Contents

Acknowledgements		<i>page</i> vii	
Va	tes on the Text	X	
Lis	t of Abbreviations	xi	
	Introduction	I	
	The History of Knowledge in Early Modern Europe	I	
	Erudition and the Bible	6	
	The Bible in Post-Reformation Europe	10	
	The Old Testament and the Limits of Erudition	18	
I	Biblical Criticism in Catholic Europe, c. 1590–1630:		
	A Tale of Three Polyglot Bibles	24	
	A 'Papal Bible' in Rome, Madrid, and Salamanca: Andrés de León		
	and the Aramaic Targums	31	
	Balthasar Moretus, Petrus Lansselius, and Roman Censorship	36	
	Jean Morin and the Septuagint in French Catholic Intellectual Culture	49	
	The Paris Polyglot Bible The Help Offer and the Belowler Bible (a) in Spain, the Southern	52	
	The Holy Office and the Polyglot Bible(s) in Spain, the Southern Netherlands, and France	55	
	recinenalities, and Flance	,,	
2	After <i>Tiberias</i> : Louis Cappel, Jean Morin, and the Limits		
	of Criticism	61	
	Johann Buxtorf, Louis Cappel, and the History of the Masoretic Text	62	
	Cappel and the Critica sacra	66	
	Weaponising the Samaritan Pentateuch	75	
	Vindicating the 'Ecclesiastical' Old Testament	88	
	Cappel, Morin, and the Limits of Criticism	97	
3	Biblical Criticism and Mutual Censorship in the Confession	al	
	Republic of Letters	98	
	Siméon de Muis and the Catholic Defence of the Hebrew Text	99	
	In Search of a Press: The Critica sacra and Its Prospects in Leiden,		
	Paris Geneva and Caen	112	

	Louis Cappel, Johann Heinrich Hottinger, Johann Buxtorf II, and Conflict over Protestant <i>philologia sacra</i> Published in Paris	120
		131
4	From Manuscript to Print: The European Controversy	
	Concerning the Critica sacra	137
	The Holy Office and the Roman Reception of the Critica sacra	138
	The Critica sacra in the Reformed Republic of Letters	148
	Johann Buxtorf II, 'Sacred Criticism', and Jewish Scholarship	155
	James Ussher: Biblical Scholar and Critic of the Critica sacra	165
	Ussher and the Septuagint	176
	After the Critica sacra	182
5	A Protestant Polyglot Bible: Brian Walton and the Confessional	
	Politics of Scripture	184
	The London Polyglot Bible	185
	Brian Walton's 'Prolegomena'	193
	Brian Walton, John Owen, and the Editorial Politics of the London Polyglot Bible	
		202
6	The Ends of Biblical Scholarship, c. 1657–1670	210
	The Septuagint versus the Masoretic Hebrew Text	211
	The Confessional Geography of Biblical Scholarship	223
	Benedict de Spinoza and the Tractatus theologico-politicus	233
7	Richard Simon and the Limits of Erudition	2.45
	Richard Simon, the Parisian Oratory, and the Study of Hebrew	245
	Manuscripts	247
	Biblical Scholarship, Vernacular Translation, and Intellectual Life	~4/
	in Paris, c. 1665–1677	252
	A 'Critical History' of the Old Testament	258
	The History of the Hebrew Text	266
	'Spanish' Biblical Manuscripts and the Text of the Old Testament Prohibition and Publication	276
		282
	Conclusion	291
Bi	bliography	
	dex	303
~	*****	_