

Table of Contents

FROM THE FIFTH CENTURY ONWARDS (GREEK WRITERS)

Maria Panagia MIOLA	
Basil of Seleucia's <i>Homilia in Iob</i> (CPG 6667) and its Depiction of the Voice.....	3
Cornelis HOOGERWERF	
Theodore of Mopsuestia's Interpretation of the Birth Announcements of Ishmael and Isaac (<i>Genesis</i> 16 and 18) and its Reception in East-Syriac and Greek Sources	9
Ashish J. NAIDU	
Adam-Christ Typology in Cyril of Alexandria and John Chrysostom	21
Alexey STRELTSOV	
The Impossible Passion: Cyril's Unitive Christology at the Crossroads between Christian Tradition and Plotinus' Psychology	29
Shawn J. WILHITE	
'Was it Not the Only Begotten that was Speaking Long Ago': Cyril of Alexandria's Christological Exegesis in his <i>Commentary on Hebrews</i> (<i>Heb.</i> 1:1-2)	39
Brad BOSWELL	
Goats, Gods, and the Mystery of Christ: Exegesis and Narrative Conflict between Julian and Cyril	51
Andrew MERCER	
Salvation and the Soul of Christ in Cyril of Alexandria.....	69
Michael C. MAGREE	
Surpassing Mere Logomachy: Cyril and Theodoret on the Third and Fourth Anathemas	75
Georgios SISKOS	
Fundamental Differences on Christological Expressions of St Cyril of Alexandria and Severus of Antioch	83
Veronica M. TIERNEY	
The Gift of the Holy Spirit: Pledge and Fulfillment in Cyril of Alexandria	101

Carlos Marcelo SINGH MESCONI	
Diadochus of Photike and the Discernment of Spirits	109
Alberto NIGRA	
John of Scythopolis as a Precursor of John Damascene in the Theological Development towards Trinitarian Perichoresis: A Hypothesis	121
Alexandru A. BARNÁ	
The Gnoseological Function of σύμβολον in Dionysius the Areopagite	133
Michael MUTHREICH	
Some Remarks on the Arabic <i>Epistula ad s. Timotheum de passione apostolorum Petri et Pauli</i>	145
Bradley K. STORIN	
Monastic Identity and Violence in Callinicus' <i>Vita Hypatii</i>	155
Simon Samuel FORD	
Confronting Cyprian: Anti-Rigorism in the Letters of Severus of Antioch	167
Yuichi TSUNODA	
Composite Nature without Particularities: Leontius of Byzantium's Understanding of Severus of Antioch's Miaphysite Christology	183
Teodor TÁBUŞ	
The Imperial Reception of Cyrilian Christology in the 6 th Century on the Basis of the Theological Writings of Justinian I	195
Maxim VENETSKOV	
Reading Traditions of the <i>Ladder</i> of John Sinaites According to the Manuscript Marks	207
Paul M. BLOWERS	
The Vanity of Human Life in the Poetry of George of Pisidia. Echoes of Patristic Lament	229
<p>FOLLOWING THE HOLY FATHERS: PATRISTIC SOURCES IN THE PALAMITE CONTROVERSY (edited by Tikhon Alexander PINO)</p>	
Tikhon Alexander PINO	
Introduction	239

Christiaan KAPPES	
Gregory Palamas' Defense of Theology as Ἐπιστήμη: Historical Background and Sources	243
Alexandros CHOULIARAS	
Αἴσθησις νοερά καὶ θεία (Intellectual and Divine Perception): A Major Notion in St Gregory Palamas' Anthropology	271
Jane SLOAN PETERS	
Gregory Palamas' Debt to Maximus the Confessor's Dyenergist Christology	289
Dmitry BIRIUKOV	
The Topic of the Divine Energies as Accidents in the Palamite Doctrine: Its Meaning, Historical Context, Including that of the Teaching about the Nature of Theological Language	305
Alessia BROMBIN	
<i>Historia brevis</i> to Anne of Savoy: An Attempt to Rediscovering the Role of David Dishypatos on the Hesychast's Controversy	317
Andreas ZACHARIOU	
The Church Fathers in Gregory Acindynos' Theological Conception: The Interpretation of the Term μεῖζον	329
Petros N. TOULIS	
Reception and Interpretation of the Patristic Tradition in Theophanes of Nicaea's Works	341