

Commentationes Humanarum Litterarum
144 2022

NAMING GODS

An Onomastic Study of Divine Epithets
Derived from Roman Anthroponyms

MIIKA KAJAVA

Societas Scientiarum Fennica

The Finnish Society of Sciences and Letters

Contents

Preface	1
1. Introduction	3
1.1. Subject, material and sources, methodology	3
1.2. Epithet types, dedicatory contexts, literary vs. epigraphic sources	7
2. Theonym + nomen	17
2.1. Rome	19
2.2. Italy	23
2.3. Africa	25
2.4. Germania Inferior	28
3. Theonym + nomen- <i>ianus/-a</i>	31
3.1. Rome	33
3.2. Italy	45
3.3. Africa	61
4. Theonym + nomen- <i>ian-ensis</i>	65
4.1. Rome	65
4.2. Italy	67
5. Theonym + cognomen (or signum)- <i>ianus/-a</i> (or - <i>anus</i>)	71
5.1. Rome	71
5.2. Italy	78
5.3. Africa	81
6. Theonym + cognomen- <i>illa</i>	83
6.1. Rome	83
6.2. Germania Superior	85
7. Theonym + cognomen- <i>ius/-ia</i>	87
7.1. Rome	87
8. Theonym + nomen/cognomen in the genitive — Adjective ~ genitive	91

9. Derivation ~ association	97
10. Conclusions	103
Bibliography	109
Indices	137